1 2 3 4 5 6 7 8 9	GARMAN TURNER GORDON LLP GERALD M. GORDON Nevada Bar No. 229 E-mail: ggordon@gtg.legal JARED SECHRIST Nevada Bar No. 10439 E-mail: jsechrist@gtg.legal 7251 Amigo St., Suite 210 Las Vegas, Nevada 89119 Tel: (725) 777-3000 / Fax: (725) 777-3112 Attorneys for Tecumseh—Infinity Medical Receivable Fund, LP	MICHAEL D. NAPOLI, ESQ. Pro hac vice AKERMAN LLP 2001 Ross Avenue, Suite 3600 Dallas, Texas 75201 Tel: (214) 720-4360 / Fax: (214) 720-8116 ARIEL E. STERN, ESQ. Nevada Bar No. 8276 AKERMAN LLP 1635 Village Center Circle, Suite 200 Las Vegas, Nevada 89134 Tel: (702) 634-5000 / Fax: (702) 380-8572 Email: ariel.stern@akerman.com
10	IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA	
11		
12	In re:	Case No. 21-14486-abl
13	INFINITY CAPITAL MANAGEMENT, INC. dba INFINITY HEALTH CONNECTIONS,	Chapter 7
14	Debtor.	
15 16	HASELECT-MEDICAL RECEIVABLES LITIGATION FINANCE FUND INTERNATIONAL SP,	Adversary Case No. 21-01167-abl
17	Plaintiff,	FIFTH AMENDED NOTICE OF TAKING DEPOSITION OF MICHAEL
18	V.	GRIFFIN
19	TECUMSEH–INFINITY MEDICAL	
20	RECEIVABLES FUND, LP,	
21	Defendant.	
22	HASELECT-MEDICAL RECEIVABLES LITIGATION FINANCE FUND	
23	INTERNATIONAL SP, et al.,	
24	Counter-Claimant,	
25	V.	
26	TECUMSEH–INFINITY MEDICAL RECEIVABLES FUND, LP, et. al.,	
27	Counter-Defendants.	
28		

Garman Turner Gordon Attorneys at Law 7251 Amigo Street, Ste. 210 Las Vegas, NV 89119 725-777-3000

FIFTH AMENDED NOTICE OF TAKING DEPOSITION OF MICHAEL GRIFFIN

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PLEASE TAKE NOTICE that on the 31st day of July, 2023, beginning at 10:00 a.m. (Pacific), Defendant/Counterclaim Plaintiff/Counter Defendant Tecumseh–Infinity Medical Receivables Fund LP ("Tecumseh"), by and through their counsel, Garman Turner Gordon, LLP, will take the deposition of Michael Griffin, pursuant to Rules 26 and 30 of the Federal Rules of Civil Procedure, made applicable to the above-captioned case pursuant to Rules 7026 and 7030, before a Notary Public, or before some other officer authorized by the law to administer oaths. The deposition will be conducted via zoom.

Oral examination, if not completed on the specified date, will continue from day to day excluding Sundays and Holidays, until completed. The testimony of the deposition will be recorded via video and stenographic means.

DATED this 20th day of July 2023.

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GARMAN TURNER GORDON LLP

By: <u>/s/Jared Sechrist</u>

GERALD M. GORDON, ESQ. JARED SECHRIST, ESQ, 7251 Amigo St., Suite 210 Las Vegas, Nevada 89119 and

MICHAEL D. NAPOLI, ESQ.

Pro hac vice

AKERMAN LLP

2001 Ross Avenue, Suite 3600

Dallas, Texas 75201

Tel: (214) 720-4360 / Fax: (214) 720-8116

ARIEL E. STERN, ESQ. Nevada Bar No. 8276 AKERMAN LLP 1635 Village Center Circle, Suite 200 Las Vegas, Nevada 89134 Tel: (702) 634-5000 / Fax: (702) 380-8572

Attorneys for Tecumseh–Infinity Medical Receivable Fund, LP

Garman Turner Gordon Attorneys at Law 7251 Amigo Street, Ste. 210 Las Vegas, NV 89119

725-777-3000

CERTIFICATE OF SERVICE 1 2 1. On July 20, 2023, I served the following document(s): FIFTH AMENDED NOTICE OF TAKING DEPOSITION OF MICHAEL GRIFFIN 3 2. I served the above-named document(s) by the following means to the persons as listed 4 below: 5 \boxtimes ECF System: 6 CLARISSE L. CRISOSTOMO on behalf of ROBERT E. ATKINSON 7 clarisse@nv-lawfirm.com; bknotices@nv-lawfirm.com 8 BART K. LARSEN on behalf of HASELECT-MEDICAL RECEIVABLES LITIGATION FINANCE FUND INTERNATIONAL SP 9 blarsen@shea.law; kwyant@shea.law; 10 I declare under penalty of perjury that the foregoing is true and correct. 11 DATED this 20th day of July 2023. 12 /s/ Tonya Binns 13 an employee of GARMAN TURNER GORDON LLP 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

Garman Turner Gordon Attorneys at Law 7251 Amigo Street, Ste. 210 Las Vegas, NV 89119 725-777-3000